

# Film Pack Camera Club

Columbia Council of  
Camera Clubs

# Adapter

Photographic Society of  
America

L. Jones Editor

August 2006

PO Box 2041  
Vancouver, WA 98668

## MEETING PLACE, DAYS AND TIME ARE CHANGED

### SECOND, THIRD, AND FOURTH TUESDAYS

As you know the Marshall Center is undergoing refurbishment. President Chuck has arranged with Parks and Recreation for us to meet at

Firstenburg Center, Room 164  
700 N.E. 136th Ave.  
Vancouver, WA 98684  
(just north of Mill Plain Blvd across from Winco Foods).

The Meeting time is 8:00pm until 10:00pm on the **second, third and fourth Tuesdays** of each month. But, stay alert because there will be some exceptions. . The meeting space will no longer be free. We will maintain the same order of slides, prints and program except it will be the second, third, and fourth TUESDAYS. Board meetings will be the first Tuesday of the month. Yes, we are now going to meet on Tuesdays. This year we are asking our guest judges to come on the Third Tuesday and judge prints. This will provide feedback to the largest section of our members.

**Picnic SPECIAL NOTICE:** The picnic is Thursday September 7<sup>th</sup> at 6:00pm. Tony and Nancy Bott will host the picnic at their home at 14716 SE 22<sup>nd</sup> Circle here in the Cascade park area of Vancouver. It is a little tricky but don't give up. Bring plates, flatware, cups, your drinks, something to grill, and a side dish or desert to share.

From SE McGillivray turn South on SE Blairmont (go one block)  
Turn East on SE Graham (go one block)  
Turn South on SE Norelius Dr. (go one block)  
Turn East on SE 22 Circle to arrive at Nancy and Tony's 14716 SE 22<sup>nd</sup> Circle 360-892-5633

### Print changes

Limit the number of prints in the mono and color category to 2 per category per month plus 2 makeup (you can bring in a 3rd and 4th print to make up for a missed meeting or ahead of time if you know you are going to be missing a meeting, make sure they are clearly marked makeup). You may also bring 1 monthly category print for comment and judging by the club. These prints will have a special table where they can be laid out for all to see and judge. Each club member will be given two tokens which they may use to vote for their favorite prints in category. At the end of the meeting Chuck will comment on the prints. See print categories below.

### Field Trip

Get ready for autumn. Don't forget the 4C's convention in Coos Bay. <http://www.columbiacouncil.com/> Get your details at the 4Cs website. Yes Diana and I are going. There is some really great scenery and some interesting classes too.

### Officers

The officers for this year are:

President	Chuck Sanders	Vice Pres./ Program Chair	Doug Fischer	Secretary	Donna Major
Treasurer	Milt Johnson	Slide Chair	Mickey Simonson	Print Chair	Diana Jones
EID Chair	Doug Fischer	Parks Coordinator	Cliff Snell	Goodies Coordinator	Sandy Matis

4C's Reps are Milt Johnson and Chuck Sanders

### Time to Join Film Pack Camera Club.

Send \$20 (\$30 for 2 members at the same address) dues to Milt Johnson PO Box 2104, Vancouver, WA 98668.

### Programs

October 24<sup>th</sup>: Come see the results of the Belt-Jones great rivers of Europe adventure.

Our Website has been updated to the changed meeting place. Now would be a good time to send me some new images (520 pixels in the longest dimension please) for the members gallery. **ALSO Doug needs electronic images for the 4C's annual invitational judging.**

### Electronic Imaging, 4C's Version

(PSA is slightly different see the PSA Site <http://www.psa-photo.org> )

Doug is collecting images for the 4C's convention invitational. This is a club competition and we want the best images we can get. 4C's has had individual competition for at least the last 2 years but this is the first club completion so lets do our best. You may review previous winners of the individual competitions and the full rules which are both at the 4C's site <http://www.columbiacouncil.com/>

There are no classes/divisions or delineation on how the image was made, it only has to be an electronic file to compete. The email submission is the entry form, please do the following:

- In the subject line of the email, put only the complete filename (see "Image File Naming Convention" below) of the image. Attach only ONE image per email.
- The images must be in jpg (jpeg) format. The maximum horizontal dimension is 1024 pixels and the maximum vertical dimension is 768 pixels.
- Image file size may not be larger than 350 Kb.
- Image File Naming Convention:
- FirstnameLastname\_ClubInitials\_Title.jpg
- (example: JohnDoe\_FPCC\_PrettyFlower.jpg)
- Club Initials can be found on the 4Cs website, use these "official" codes in your file names:
- [www.columbiacouncil.com/clubs/clubs.htm](http://www.columbiacouncil.com/clubs/clubs.htm) Hint ours is FPCC.
- Change each of your entries file names before attaching and sending as per above convention (each file you send must have a different "title").

Now send them to Doug by the 10<sup>th</sup> of September so he will have time to sort through them and get them to the convention by the 15<sup>th</sup>. [cdfisc@comcast.net](mailto:cdfisc@comcast.net)

### Goodies list and Schedule

September 2006		October 2006		November 2006	
7 <sup>th</sup> Picnic .....	Pot Luck at Bott's	3 <sup>rd</sup> Board Planning.....	C. Sanders	7 <sup>th</sup> Board Planning.....	C. Sanders
12 <sup>th</sup> Slides.....	M. Johnson	10 <sup>th</sup> Slides .....	G. Cobb	14 <sup>th</sup> Slides.....	J. Harrison
19 <sup>th</sup> Prints .....	C. Kratzberg	17 <sup>th</sup> Prints.....	K. Martin	21 <sup>st</sup> Prints .....	M. Packham
26 <sup>th</sup> NO MEETING.....		24 <sup>st</sup> Program.....	L. Jones	28 <sup>th</sup> Program.....	W. Pierce

If you cannot bring goodies please call Sandy Matis at 450-2068 and arrange a swap.

Meeting dates for the rest of the year. **Mark your Calendars now.**

Dec 12, 19      Jan 9, 16, 23      Feb 13, 20, 27      Mar 13, 20, 27      Apr 10, 17, 24      May 8, 15, 22

### Slide Category for 2006 – 2007

Sept. 12 <sup>th</sup> .....	Spirals	Oct. 10 <sup>th</sup> .....	Chrome	Nov 14 <sup>th</sup> .....	Voluptuous Vegetables
Dec 12 <sup>th</sup> .....	Odd Couple	Jan. 9 <sup>th</sup> .....	Centered Subject	Feb. 13 <sup>th</sup> .....	Coffee Break
Mar. 13 <sup>th</sup> .....	Blue Moods	April 10 <sup>th</sup> .....	Rock, Paper, Scissors*	May 8 <sup>th</sup> .....	In the Distance

(\*Choose one or more)

### Print Categories for 2006 - 2007

Sept. 19 <sup>th</sup> .....	Rim Light	Oct. 17 <sup>th</sup> .....	Stars combined with earthly presence
Nov. 21 <sup>st</sup> .....	Group shot (4 or more)	Dec. 19 <sup>th</sup> .....	High key lighting with white background
Jan. 16 <sup>th</sup> .....	Demonstrate speed	Feb. 20 <sup>th</sup> .....	Night scene (not stars)
Mar. 20 <sup>th</sup> .....	Leading Lines	April 17 <sup>th</sup> .....	Abstracts from nature
May 15 <sup>th</sup> .....	Still Life		

This competition is designed to "stretch" our imaging abilities. Submit one print each month any size, color or not, that demonstrates the monthly technique. Have fun.